

BOOK 723 PAGE 314

GREENVILLE CO. S. C.

TITLE TO REAL ESTATE-Carter & Hill, 224 Lawyers Building, Greenville, S. C.

MAY 22 2 00 PM 1963

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, Joseph A. Murray, Sr. and Mildred V. Murray

in consideration of Three Thousand Three Hundred Twenty Six and 82/100 (\$ 3,326.82) Dollars,
plus assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto M. L. Lanford and W. F. Lanford, Their Heirs And Assigns:

All that piece, parcel or lot of land situate in Greenville Township, Greenville County, State of South Carolina, designated as Lot No. 2 on map of Victor - Monaghan Company Development No. 1 Property, made by Dalton & N ves, December, 1941, and recorded in the RMC Office for Greenville County in P at Book "M" at page 39, and according to said plat, having the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwest side of Parker Road at joint front corner of Lots Nos. 2 and 3, said pin being 175 feet in a southeasterly direction from the point where the southwest side of Parker Road intersects with the Southeast side of Louise Avenue and running thence with the line of Lot No. 3, S. 38-30 W. 275 feet to an iron pin in line of Lot No. 53; S. 51-30 E. 100 feet to an iron pin; thence with the line of Lot No. 1, N. 38-30 E. 275 feet to an iron pin on the Southwest side of Parker Road; thence with the southwest side of Parker Road N. 51-30 W. 100 feet to the beginning corner.

This being the same property conveyed to us by deed of Annie Lee M. Bridwell, dated June 3, 1959, recorded in RMC Office in Greenville County in Deed Book 626, Page 211.

The Grantee herein agrees to pay the balance due and owing On a mortgage given by the Grantor to Fannie-L. F. M. Bridwell's and then in the original amount \$16,300.00 upon which there is a balance of \$14,672.14. The same being recorded in RMC Office in Greenville County in Mortgage Book 790 Page 258.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of May 19 63.

SIGNED, sealed and delivered in the presence of:

Joseph A. Murray, Sr. (SEAL)
Mildred V. Murray (SEAL)
Lies J. Speakey (SEAL)
Annie H. Harris (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of May 19 63.

Annie H. Harris (SEAL)
Lies J. Speakey

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of May 19 63.

Annie H. Harris (SEAL)
Mildred V. Murray

RECORDED this 22nd day of May 19 63, at 2 :00 P. M., No 30031

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